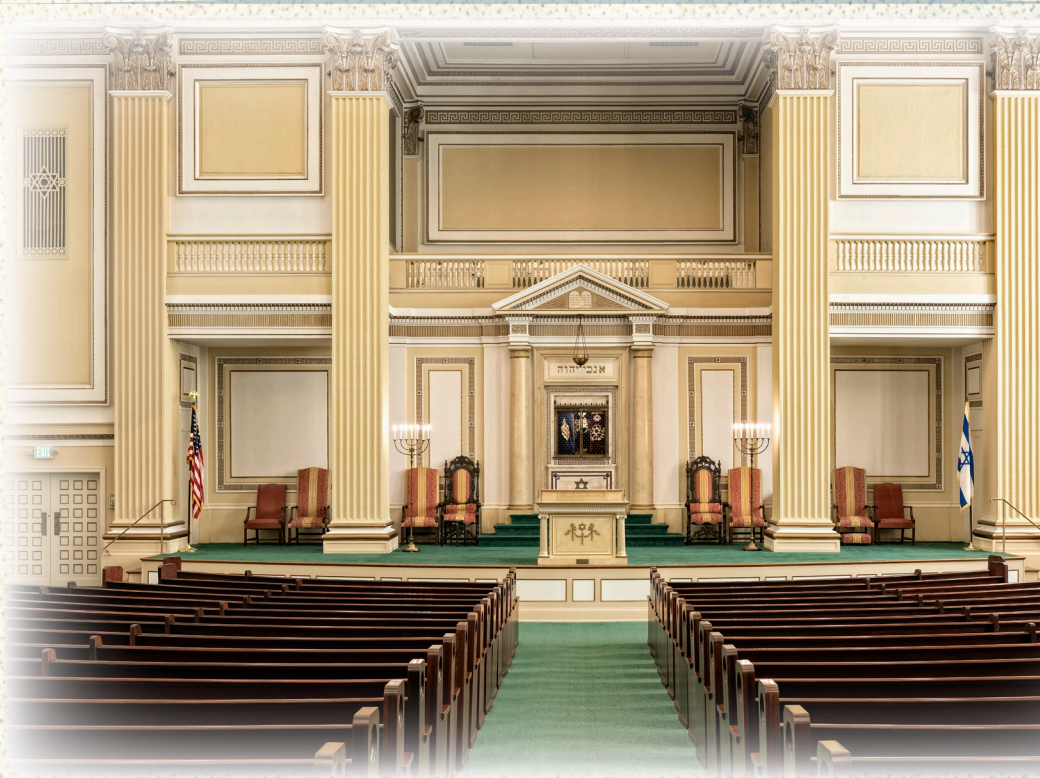


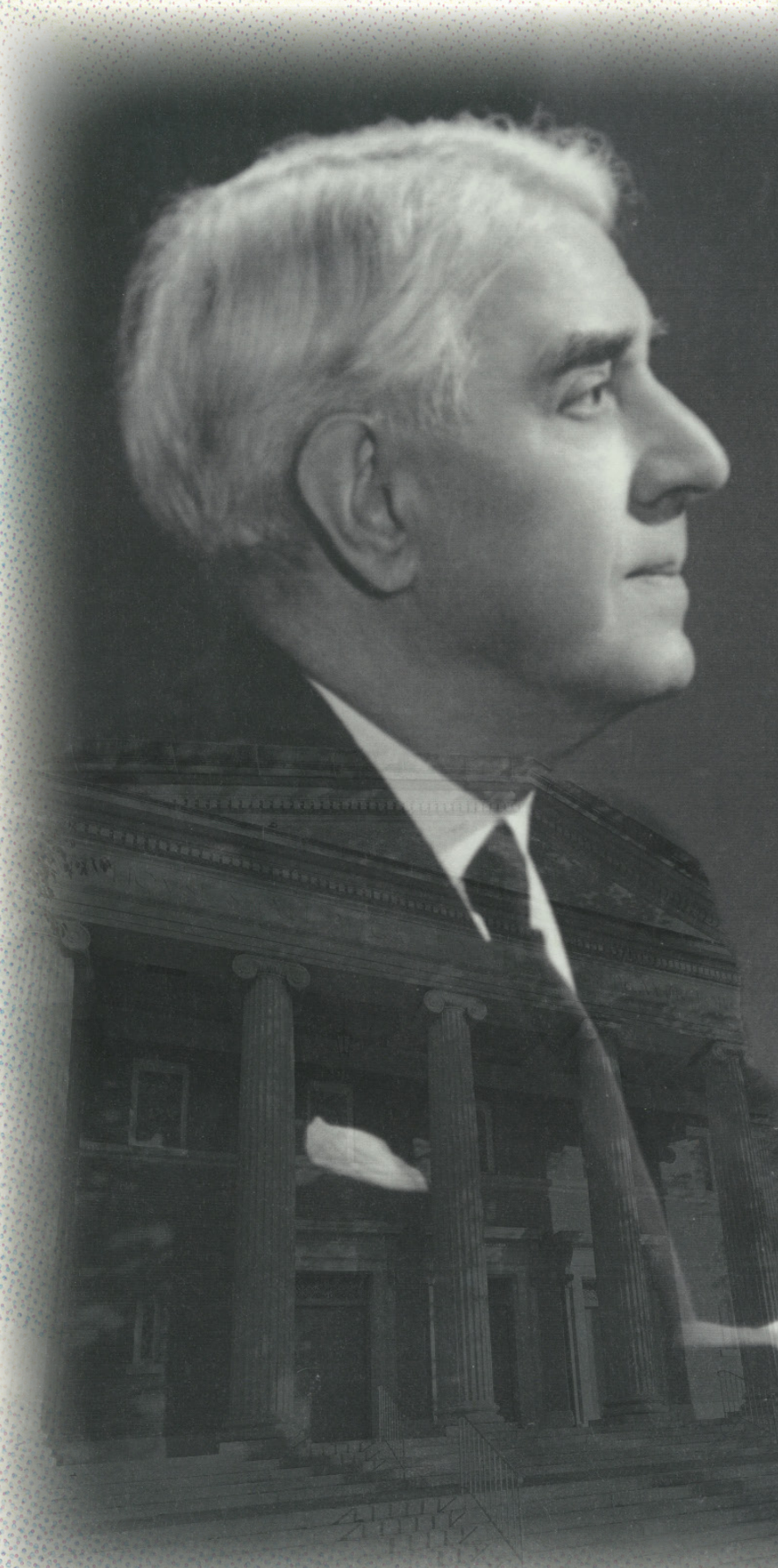


100TH ANNIVERSARY
REDEDICATION AND CELEBRATION
of the
OHEF SHOLOM TEMPLE SANCTUARY



OHEF SHOLOM TEMPLE
Established in 1844





"As a symbol of life, I dedicate this house as a monument to the Americanism of the Jewish people. Let no unkind thought be formulated within this house, let no word that stings be spoken here; may hatred and injustice be barred, may it be an inspiration to those who seek spiritual exaltation, and may those upon whom the hand of death has been heavily laid, find comfort here."

-Rabbi Louis D. Mendoza,
1918



Architect's drawing of Ohef Sholom Temple, 1916

<p style="text-align: center;"><i>Community Dedication Exercises</i> OF THE Temple of Ohef Sholom Congregation NORFOLK, VIRGINIA</p> <p style="text-align: center;">SUNDAY AFTERNOON, APRIL TWENTY-EIGHTH NINETEEN-EIGHTEEN THREE O'CLOCK</p>	<p style="text-align: center;"><i>PROGRAM</i></p> <p>ORGAN PRELUDE: <i>Prelude in C Sharp Minor</i> Rachmaninoff J. J. MILLER, A. G. O.</p> <p>OPENING PRAYER: REV. SPARKS W. MELTON</p> <p>ANTHEM: <i>All Praise to God in Light Arrayed</i> Wagner MR. CARR AND CHOIR</p> <p>A WORD OF GREETING: HON. WYNDAM R. MAYO</p> <p>DEDICATION PRAYER: REV. FRANCIS C. STEINMETZ</p> <p>FAITHFUL HEART <i>from Oratorio "Jerusalem"</i> Blumner MRS. LOUISE WILSON</p>	<p style="text-align: center;"><i>PROGRAM</i></p> <p>ADDRESS: JUDGE THOS. H. WILCOX</p> <p>BE THOU EXALTED: Huhn MRS. STEGGALL AND MR. CARR</p> <p>CONSECRATION SERMON: RABBI L. D. MENDOZA</p> <p>ANTHEM: <i>The Lord Is Loving Unto Every Man</i> Garrett CHOIR</p> <p>CLOSING PRAYER AND BENEDICTION: REV. STUART NYE HUTCHISON</p> <p>ORGAN POSTLUDE: <i>Pomp and Circumstance (Military March)</i> Elgar J. J. MILLER, A. G. O.</p>
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Original Dedication Program, 1918

"This is the day the Lord has made; let us be glad and rejoice in it!"

-Psalm 118:24



Dear OST Friends,

What a magnificent day this is:
a day of remembering and thanksgiving,
a day of rededication and renewal,
a day of joy and celebration!

How fortunate we are to be able to come together in this sacred Temple where we have rejoiced and mourned, prayed and advocated, given thanks and dreamed for 100 years! It has been our touchstone in good times and bad, a bastion of truth and beacon of hope to which we have returned again and again for strength and solace.

On this night during which we mark a century of vital Jewish life, we owe a debt of gratitude to those who came before us, our ancestors whose vision, leadership, sacrifice, and generosity enabled us to reach this day.

We also honor our current leadership for their tireless efforts on behalf of our congregation and its well-being. They guide us daily with respect for our hallowed traditions and an eye toward a strong and healthy future.

I extend special thanks to:

Sharon Nusbaum and June Saks, co-chairpersons of this evening's rededication; you and your committee attended to every detail with exquisiteness and love.

Kim Simon Fink and Terri Denison Budman, co-chairpersons of our 100th Anniversary of the Sanctuary & 175th Anniversary of the Congregation; your unwavering commitment to this institution and dedicated work on its behalf are truly inspiring.

Karen Fine, President of Ohef Sholom Temple; no one works harder -- with more kindness and grace -- to secure our present and future than you.

Rabbi Rick Jacobs, President of the Union for Reform Judaism; thank you for helping us to celebrate this milestone anniversary, for your visionary leadership of our movement, and for being such an extraordinary mentor to me and so many others.

Finally, my immense gratitude to you -- the members and friends of Ohef Sholom Temple. It is you who make this Temple a thriving and joy-filled center of Jewish life for us all. Your presence and commitment make Ohef Sholom Temple a real family and a true spiritual home. May we celebrate many more *smachot* together during this our 175th year. And may we continue to grow from strength to strength and from generation to generation.

Rabbi Roz

Rabbi Roz Mandelberg

GREETINGS FROM OUR CHAIRPERSONS

For a century, Ohef Sholom Temple has stood the test of time. Today as we come together, let us pause, breath in, and consider the magnitude of such a milestone.

Let us imagine one hundred years ago when our congregation met in this beautiful room for the first time. In February 1916, Ohef Sholom suffered the devastating loss of its magnificent synagogue in downtown Norfolk when it burned to the ground. Their sacred Torahs, and ours, were courageously rescued from the fire by D. E. Levy. Nothing else survived. How moving it must have been to place those Torahs in the new, beautiful Ark at the dedication service whose centennial we now observe.

Today as we rededicate this splendid structure and celebrate the words of the prophet Isaiah etched in stone above our Stockley Gardens entrance, *My House Shall Be Called a House of Prayer for All Peoples*, our congregation continues to strive for warm relations with all faiths.

At the dedication service, Rabbi Louis Mendoza encouraged his then 75-year-old congregation by stating, "This Temple shall go with us in our homes and our businesses and no man (or woman) who enters fully into its spiritual influence can live badly." During the ensuing century, our clergy and our congregants have been inspired to commit to innumerable works of *tikkun olam* (perfecting the world) by our efforts to promote social justice and equality, strengthen interfaith understanding, and support environmental causes.

This special evening marks our sanctuary's 100 years, but also launches our 175th anniversary as a congregation. We have so much to be proud of and celebrate!

Sharon Nusbaum and June Saks, Co-Chairpersons

100th Anniversary of the Sanctuary Service and Rededication Committee

Terri Denison Budman and Kim Simon Fink, Co-Chairpersons

100th Anniversary of the Sanctuary and 175th Anniversary of the Congregation Committees

GREETINGS FROM OUR PRESIDENT

Home is where the heart is. The heart of our spiritual home, Ohef Sholom Temple, is our majestic sanctuary. It is where we, as well as generations before us, have come together as one community to celebrate the moments in our lives that give meaning, moments of not only great joy and celebration, but also great sadness and grief. When we engage in collective moments like these, we witness the inextricable truth of human connection, reminding us of the potential of the human spirit, a spirit that has the ability to heal not only ourselves but also our world.

Our sanctuary connects us to our past and to our present. It is the legacy we will leave for our future. As we come together to celebrate the 100th Anniversary of our spiritual home, let us also rededicate ourselves to what it represents, as well as to *honoring our past, embracing change, living our Jewish values*, and to being the *Ner Tamid*, the Eternal Light, of Reform Judaism in our community.

On behalf of the Board of Directors, I offer my sincere gratitude and appreciation to all who have, and who continue to support, this wonderful community. *We of Ohef Sholom* are truly blessed.

Mazel Tov on this centennial celebration!



**Karen Fine,
Ohef Sholom Temple President**

"I am deeply honored to be joining Ohef Sholom Temple to mark 100 remarkable years in their sanctuary and to kick off the celebrations of their 175th year. This historic synagogue has stood as a beacon of Reform Jewish life in Hampton Roads for all of its existence. On behalf of the Union for Reform Judaism, I am proud to count Ohef Sholom Temple as one of the Reform Movement's own, and look forward to being with you to mark this milestone."

-Rabbi Rick Jacobs



As President of the Union for Reform Judaism since 2012, Rabbi Rick Jacobs leads the largest and most diverse Jewish movement in North America. With almost 900 congregations reaching nearly 1.5 million people, the URJ has been at the forefront in promoting an open, progressive Judaism for nearly 150 years.

The URJ's programs and communities inspire children to seniors to explore what it means to be Jewish, pursue justice around the world, and forge stronger ties to Israel. Under the dedicated and creative leadership of Rabbi Jacobs, the URJ is engaged in the ongoing implementation of the URJ's strategic 2020 Vision, a bold and ambitious action plan for the future of Reform Judaism structured around three core priorities: Strengthening Congregations, Audacious Hospitality, and *Tikkun Olam* (Social Justice).

Rabbi Jacobs spent 20 years as a dynamic, visionary spiritual leader at Westchester Reform Temple (WRT) in Scarsdale, New York. During his tenure, he reshaped communal worship, transformed the congregation into a community of lifelong learners, and strengthened the synagogue's commitment to vibrancy and inclusion. Under Rabbi Jacobs' leadership, WRT completed a new "green" sanctuary, one of only a handful of Jewish houses of worship to carry this designation.


Prior to his tenure at WRT, Rabbi Jacobs served the Brooklyn Heights Synagogue, where he founded and co-directed the first synagogue-based homeless shelter in New York City.

Rabbi Jacobs was ordained in 1982 by Hebrew Union College-Jewish Institute of Religion (HUC-JIR) in New York, where he received numerous excellence awards. Deeply committed to the State of Israel, Rabbi Jacobs has studied for two decades at Jerusalem's Shalom Hartman Institute, where he is now a senior rabbinic fellow.

Rabbi Jacobs is a product of the Reform Movement, and has held numerous leadership posts within the URJ, the CCAR, ARZA and WUPJ. He also has served on the boards of Jewish organizations in the community-at-large, including American Jewish World Service, UJA-Federation of New York, and, since its inception in 1996, Synagogue 2000 and its successor, Synagogue 3000.

Dedicated to global social justice issues, Rabbi Jacobs was part of a delegation that assessed disaster response following Haiti's devastating earthquake in 2010. He also observed the plight of Darfur refugees as part of an international humanitarian mission to the Chad-Darfur border area in 2005, and in 2009, participated in an annual conference of Muslim and Christian leaders, held in Qatar, designed to build understanding between the West and the Muslim world.

Rabbi Jacobs and his wife Susan K. Freedman have three children Aaron, David and Sarah.


A SYMBOL OF LIFE:


CELEBRATING OUR SANCTUARY'S CENTENNIAL

by Alice Titus, Archivist

A little over 100 years ago, on April 22, 1918, this sanctuary and the building we know as Ohef Sholom Temple was officially dedicated. A dedication ceremony for the community followed on April 28, 1918. People overflowed the seating area, the aisles, and even the vestibule. Rabbi Louis Mendoza spoke eloquently about the faith that had held the Jewish people together through generations, as well as kept the congregation together through a difficult two years. In his concluding words, he expressed sentiments which his audience must have found both relevant and reassuring:



Architect's drawing of Ohef Sholom Temple

"As a symbol of life, I dedicate this house as a monument to Judaism and as a monument to the Americanism of the Jewish people."

Reassurance was a much-needed commodity. War still raged in Europe, and for the past year, the United States military had been among the combatants. At home, the first cases of Spanish Flu, which would eventually kill hundreds of thousands, had just begun to claim American lives. And for the previous two years, the members of Ohef Sholom Congregation had been without a permanent home.



Former home of OST

The congregation's beautiful former home on the corner of Freemason Street and Monticello Avenue had been destroyed by fire in 1916. The old Temple had been a magnificent Italian Renaissance architectural jewel: brick with terra cotta and limestone trim, with five copper-covered domes, the largest of which was 40 feet in diameter. However, on Saturday, February 12, 1916, just after noon and only minutes after the children had left their Sabbath School classrooms and the rabbi had left his office, a thin plume of smoke was spotted escaping from the roof. Within minutes, cries of fire were heard and the alarm was sounded. By the time the fire department trucks arrived, the entire building was engulfed in flames. The fire, later determined to have been caused by defective electrical wiring, was

deemed by Norfolk's *Ledger-Dispatch* "the most spectacular that has ever been seen in Norfolk." Although the shell of the building was still standing, the interior had been totally destroyed. Heroically, congregant D.E. Levy (father of future Temple President Moe Levy) rushed into the burning building to save the Sefer Torah from the ark, and miraculously, the ark itself was later found to be only slightly damaged.

One day after the fire, the Board of Directors met at the Ghent Club in emergency session. The destruction of the former temple building, though miraculously with no loss of life, was emotionally devastating. Only partially covered by insurance, the financial consequence of the fire was equally devastating. The Board faced decisions about where to temporarily hold services, classes, and meetings; what to do about prayer books and school books; and when and where to hold a special meeting of the congregation to discuss future plans. Among the actions taken that day was the creation of a special "Site Committee" to recommend to the membership whether to rebuild on the site of the former building or to purchase a new site on which to build.

Nine days later, the site committee, under its chairman, Albert Gerst, delivered its report to the congregation. Seven sites had been considered and rejected. Instead, the committee recommended purchase of a lot on the corner of Colonial and Shirley Avenues, "at a price not to exceed \$16,000." The congregation, represented by the 89 present and 37 proxies (all male), unanimously agreed to not rebuild on the site of the previous temple building. For years, members had been complaining about the traffic and the noise in busy downtown Norfolk. However, there was dissention over whether to accept the site committee's choice for a new location. Some argued that the Board did not even have the authority to appoint a site committee in the first place. Even the explanations of the much-respected Rabbi Mendoza could not convince the congregation to accept the site committee's choice. However, it was decided that the committee should continue to meet and should report back to the congregation in 15 days.

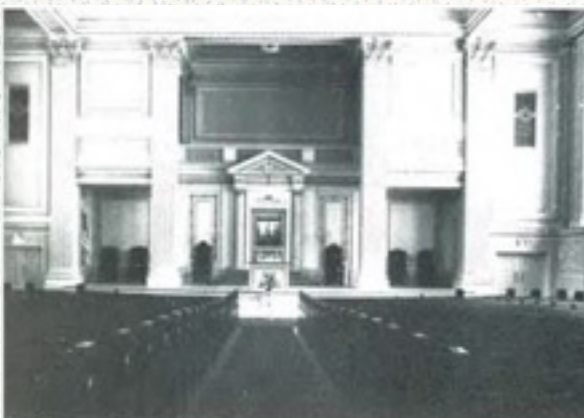
The congregation duly met again on March 1, 1916, listened to a new recommendation from the site committee, and after "considerable discussion," unanimously resolved to accept the site committee's new recommendation. A plot of land on the Northeast corner of Stockley Gardens and Raleigh Avenue, fronting 100 feet on Stockley Gardens with a depth along Raleigh Avenue of 195 feet, at a cost of \$20,525 was chosen for the congregation's new home.

After two years, during which services, Sabbath School, and meetings were held at the Ghent Club, the new sanctuary was complete. The year was 1918. It was a momentous time for the growing Ohef Sholom Congregation in Norfolk, and it would turn out to be a momentous year for the world. In November, an armistice ended the fighting in what was thought at the time to be 'the war to end all wars.' Here in Norfolk, it was a time to celebrate a new home for what was then an almost 75-year-old congregation. At the April 22, 1918 dedication service, Rabbis Edward Calisch of Richmond and Louis Grossman of Cincinnati spoke, and Ohef Sholom Temple's beloved rabbi since 1907, Rabbi Louis Mendoza, concluded the event with his customary eloquence. His words still resonate:



Original plot plan for current OST building

"Let no unkind thought be formulated within this house, let no word that stings be spoken here; may hatred and injustice be barred; may it be an inspiration to those who seek spiritual exaltation, and may those upon whom the hand of death has been heavily laid, find comfort here."



Earliest photo of the OST sanctuary taken sometime prior to 1970

At the April 28, 1918 ceremony for the community, prayers were offered by the pastor of the Freemason Street Baptist Church, the rector of Christ Church, and the pastor of the First Presbyterian Church. Ohef Sholom Congregation President and Chairman of the Building Fund, Albert Gerst, presented the key to Vice-President, Edward Hirschler. Norfolk's mayor presented the city's greetings and Judge Thomas H. Wilcox gave the main address. There were musical offerings from Ohef Sholom Temple's organist, choir, and soloists. Rabbi Mendoza delivered the sermon.

Built to hold the existing congregation and planned to last through generations, the original 1918 design is still intact; the classic beauty of the room has endured despite several renovations and improvements necessitated by the

passage of 100 years. In the 1930s, repairs to the roof were made, although the direction from the Board was that the cost was "not to exceed \$10.00."

The 1950s saw more changes. The sanctuary was repainted, and memorial tablets were placed between the sanctuary entrance doors. The organ was "cleaned and refelted," and cushioned seats replaced the original wooden ones.

In the early 1960s, when a new chapel, library, offices, classrooms, and meeting rooms were added to the original structure, every effort was made to make the additions blend with and complement the "classic beauty" of the nearly 50-year-old sanctuary. At the same time, several major improvements were made to the sanctuary itself, including repairs to a ceiling that was considered "unsafe" and a substantial enlargement of the *bimah* area. This was done to create a "more significant focal point" for services. In addition, electrical and lighting systems were updated to comply with the standards of the time and after a stifling hot night in 1964, during a farewell service for Rabbi Malcolm Stern, an air-cooling system was installed.

In the 1980s, with an expanding membership, a second service was added on to the High Holy Days. The new service was geared toward families with young children. The 1980s also saw the additions to the sanctuary of an infrared system for the hard of hearing and remote-control audio-video equipment. Again, every consideration was given to maintaining the elegance and historical authenticity of the room.



OST sanctuary under repair 2004-2005

In the winter of 2004, disaster struck again when the sanctuary's ceiling collapsed. Thankfully, no one was present, and a significant structural renovation took place through 2005. Since then, additional changes have included making our historic sanctuary user-friendly for persons with disabilities, as well as upgrading the sound system.

Our magnificent sanctuary dedicated in 1918 still stands today and is evidence of our vitality as a congregation. The words spoken by Rabbi Mendoza 100 years ago still serve to inspire us today:

"We have built this temple for the strength of Judaism. It shall not be a mausoleum, but a living part of our lives. Here we shall find an interpretation to the problems of life, and here we shall exemplify the words which are engraved above the portico, My House Shall be a House of Prayer for all Peoples.' "



 **100TH ANNIVERSARY CELEBRATION OF THE** 
OHEF SHOLOM TEMPLE SANCTUARY

OCTOBER 13, 2018

5 CHESHVAN 5779

7:00 PM

SHOFAR

Samuel Sachs

PROCESSIONAL

Clergy

Sunday Learning Students

Past Presidents - Ohef Sholom Temple and Temple Sinai

Executive Committee - Ohef Sholom Temple

Co-Presidents - Sisterhood

Co-Presidents - Men's Club

Ohef Sholom Temple Youth (OSTY)

HAVDALAH

REDEDICATION SERVICE

SERMON

Rabbi Rick Jacobs - President of the Union for Reform Judaism

PRESENTATION OF GIFT

Sharon Nusbaum and June Saks, Co-Chairpersons

100th Anniversary of the Sanctuary Service and Rededication Committee

GREETINGS

Karen Fine - President, Ohef Sholom Temple

The Honorable Kenneth Cooper Alexander - Mayor, City of Norfolk

Presenting a Proclamation from the City of Norfolk

Terri Denison Budman and Kim Simon Fink, Co-Chairpersons

100th Anniversary of the Sanctuary and 175th Anniversary of the Congregation Committees

CONCLUDING PRAYERS

RECESSIONAL

Processional

Processional.....**Salamone Rossi**

Please remain standing.

Opening Prayer

Within these hallowed walls, we sit surrounded by numberless generations.
Our ancestors built this synagogue as a visible sign of God's presence in their midst.
Throughout our long history and our endless wanderings, it has endured,
a beacon of love, truth, and justice for our community of faith and hope.
Its presence guided our ancestors to lives of righteousness and goodness,
holding up to them a vision of their truest selves.

*Now we, in our turn, come into this sanctuary to affirm
the sacredness of our lives, our congregation, and our world.*

*We enter this place in search of peace,
that weariness, doubt, the flaws within our human hearts,
the harshness of the world around us
might drop away at its doors.*

*In the brightness of the celebration of our 175th year,
and the 100th anniversary of this Temple,
its holiness wraps around us.*

Let gratitude and joy abound as we lift our hearts in praise.



Havdalah

Havdalah, separation, distinction --

a recognition of all that is sacred and holy in this time and place,
a commitment to seek out that which is good and beautiful,
that which is holy and true in the most mundane and profane.

As we bid farewell to Shabbat, our foretaste of heaven on earth,

let us carry into the coming week its joy, its hope, and its peace.

Let us bring them into our homes and workplaces, into our rest and play,

into the choices we make, into all that we are and do, and

into this, our beloved Ohel Sholom Temple home.

Havdalah Blessings.....Debbie Friedman

*Baruch Atah, Adonai, Eloheinu Melech ha'olam,
borei p'ri hagafen.*

בָּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְרֵי הַגָּפֶן.

Praise to You, Adonai, Sovereign of the universe, Creator of the fruit of the vine.

*Baruch Atah, Adonai, Eloheinu Melech ha'olam,
borei minei v'samim.*

בָּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְיָ בְשָׂמִים.

Praise to You, Adonai, Sovereign of the universe, Creator of varied spices.

*Baruch Atah, Adonai, Eloheinu Melech ha'olam,
borei m'orei ha'eish.*

בָּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מְאוּרֵי הָאֵשׁ.

Praise to You, Adonai, Sovereign of the universe, Creator of the lights of fire.

*Baruch Atah, Adonai, Eloheinu Melech ha'olam,
hamavdil bein kodesh l'chol.*

בָּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמְבַדֵּיל בֵּין קֹדֶשׁ לְחוּל.

Praise to You, Adonai our God, Sovereign of the universe, who distinguishes between the holy and the ordinary.

Shavua tov...

שָׁבוּעַ טוֹב...

A good week, a week of peace, may gladness reign and joy increase.

Please be seated.



Welcome

Our God and God of our ancestors, in celebration, we come together this evening,
to offer praise to You, our Rock and our Redeemer.

Your steadfast love supports all generations.

You give us strength, and endow us with a willingness and determination
to continue the work which we began in 1844.

With Your guidance, our founding leadership placed their faith in You,
laboring to make Your name sacred,
that we might come together at this milestone anniversary.

Those founders' efforts were not in vain.

Through their prayers, and example,
we have been brought nearer to You, Adonai,
to see You with our total being.

May the recollections of the past 175 years,
of those who have led before us,
stir us to meet our duties with renewed vigor.

Confirm us in our hope,
and strengthen the devotion of those whose passion may have faded.

As a united people, may we preserve our heritage,
so that it may bring us joy and strengthen future generations.

We ask Your blessing, Adonai, for this historic congregation.

May it continue to grow and flourish,
that through it,

reverence for You be implanted in the hearts of all.

May we learn to share our work and prayers with those of other communities,
and may our sharing with others strengthen our own vision.

Through our word, as much as through our action,
may we serve You and sanctify Your holy name. Amen.

L'dor Vador.....Meir Finkelstein

L'dor vador nagid godlecha ul'neitzach n'tzachim

k'dushat'cha nakdish, v'shivchacha Eloheinu,

mipinu lo yamush l'olam va'ed.

Ki Eil melech gadol HaKadosh Atah.

Baruch Atah, Adonai, HaEil HaKadosh.

לְדוֹר וְדוֹר נֶגִיד גְּדֹלָהּ וְלִנְצַחַת נִצְחִים

קְדוּשָׁתְךָ בְּקִדְיִשׁ, וְשִׁבְחָךָ, אֱלֹהֵינוּ,

מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד.

כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה.

בְּרוּךְ אַתָּה, יְיָ, הָאֵל הַקָּדוֹשׁ.

From generation to generation, we will declare Your greatness,
and for all eternity proclaim Your holiness.

Your praise, O God, shall never depart from our lips.

Blessed are You, Adonai, the Holy God.

Please rise.



Call to Worship

Bar'chu.....Solomon Sulzer

Bar'chu et Adonai ham'vorach!

בָּרְכוּ אֶת יְיָ הַמְבָרָךְ!

Baruch Adonai ham'vorach l'olam va'ed!

בְּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד!

Praise Adonai to whom praise is due!
Praised be Adonai to whom praise is due, now and forever!

For Creation

*Adonai, Your majesty is proclaimed by the marvels of earth and sky.
Sun, moon, and stars testify to Your power and wisdom.*

*Day follows day in endless succession, and the years vanish,
but Your sovereignty endures.*

*Though all things pass, let not Your glory depart from us.
Help us to become co-workers with You,
and endow our fleeting days with abiding worth.*

בְּרוּךְ אַתָּה, יְיָ, הַמְעַרֵיב עֶרְבִים.

*Baruch Atah, Adonai, hama'ariv aravim.
We praise You, God, who brings on the evening.*

For Torah

*In each age we receive and transmit Torah.
At each moment we are addressed by the World.*

*In each age we are challenged by our ancient teaching.
At each moment we stand face to face with Truth.*

*In each age we add our wisdom to that which has gone before.
At each moment the knowing heart is filled with wonder.*

*In each age the children of Torah become its builders
and seek to set the world firm on a foundation of Truth.*

בְּרוּךְ אַתָּה יְיָ, אוֹהֵב עַמּוֹ יִשְׂרָאֵל.

*Baruch Atah Adonai, ohev amo Yisra'eil.
We praise You, God, who loves Your people Israel.*

Please be seated.



Rededication of Sanctuary on the Occasion of its 100th Anniversary

Mah Tov.....**Danny Maseng**

*Mah tovu ohalecha, Ya'akov,
mishk'notecha Yisra'eil!*

**מֵה־טֹבוֹ אֶהְיֶה, יַעֲקֹב,
מִשְׁכַּנְתֶּיךָ, יִשְׂרָאֵל!**

How lovely are your tents, O Jacob!
How beautiful are your sanctuaries, O Israel!
As for us, O God abounding in grace,
we enter Your house to worship with awe in Your sacred place.
We love Your house, Eternal One, the dwelling-place of Your glory;
humbly we worship You, humbly we seek blessing before Your holy ark.
To You, Eternal One, goes our prayer: may this be a time of Your favor.
In Your great love, O God, answer us with Your saving truth.
(Numbers 24:5; Psalms 5:8; 26:8; 95:6; 69:14)

In Gratitude to God

*We gather today in gratitude and joy,
in celebration and thanksgiving,
to thank You for the blessing of this day,
as we rededicate our beloved, magnificent Sanctuary
on the occasion of its 100th anniversary.
Many are the blessings we have celebrated in this sacred place;
even our sorrows have been made less bitter by the comfort of these walls,
the companionship of those we loved surrounding us,
the comfort of the community herein who have enveloped us.
In times of joy and trouble, we have gathered here to offer You our labors,
the service of our hands and hearts.
Adonai our God, God of Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah,
on this holy night, help us to maintain this spirit of dedication always.*

Please rise.

Sh'ma.....**Solomon Sulzer**

Sh'ma Yisra'eil: Adonai Eloheinu, Adonai echad!

שְׁמַע יִשְׂרָאֵל: יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד!

Baruch sheim k'vod mal'chuto l'olam va'ed!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעֹלָם וָעֶד!

Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God's glorious majesty forever and ever!



Affirmation of Rededication

At this time, we recall the words
with which King Solomon dedicated the Temple in Jerusalem:
"May Adonai be with us as God was with our ancestors:
may God not forsake us.
May all the people of the earth know that Adonai is God;
there is no other."

And we recall too the words of Adonai to Solomon:
"If you follow My teachings and live by My commandments,
I will fulfill My promise to you as I said to David your father.
I will dwell among the children of Israel,
and will not forsake My people Israel."

*On this night, let us affirm that our Sanctuary will be a house of prayer,
the place where we come to examine what we are
in the light of what we should be --
aware that it is God before whom we stand.
We shall continue to offer the service of our heart in gratitude for God's blessings;
here we shall renew our faith, seeking comfort and strength.*

*On this night, let us affirm that our Sanctuary will be a house of learning.
Here we shall continue to learn who we are and from whence we come.
Here we shall seek a glimpse of our destiny.
Through knowledge and practice of our tradition,
we shall transform a congregation of Jews into a Jewish congregation,
transmitting our tradition with love to our children, and their children, and theirs.*

*On this night, let us affirm that our Sanctuary will be a house of assembly.
Here we shall continue to share joy and sorrow.
May none of us live in isolation, for we covenant with God as a community.
Here we shall maintain that covenant together
so that, as inscribed on the doorpost of this house,
"My House Shall Be Called A House Of Prayer For All Peoples."*

(Isaiah 56:7)

*On this night, if we dedicate ourselves, this is no futile dream.
Together, we shall find the way to realize our highest goals.
Together, may we continue to make of these four walls a Sanctuary,
so that all who pass this way may say:
"Surely God is in this place for this is a house of God."*

(Genesis 28:16-17)



Shehechyanu Tzvika Pik

*Baruch Atah, Adonai, Eloheinu Melech ha'olam,
shehecheyanu v'kiy'manu v'higiyanu lazman
hazeh: Amein.*

**בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהֵחַיְנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה:
אָמֵן.**

Praise to You, Adonai our God, Sovereign of the universe,
for giving us life, sustaining us, and enabling us to reach this season.

Please be seated.

Sermon

Introduction of Guest SpeakerRabbi Rosalin Mandelberg

**RemarksRabbi Rick Jacobs, President
Union for Reform Judaism**

Presentation of Gift

**Sharon Nusbaum and June SaksCo-Chairpersons
100th Anniversary of the Sanctuary Service and Rededication Committee**

Greetings

**Karen Fine.....President
Ohel Sholom Temple**

**The Honorable Kenneth Cooper Alexander.....Mayor
City of Norfolk**

**Terri Denison Budman and Kim Simon Fink.....Co-Chairpersons
100th Anniversary of the Sanctuary and 175th Anniversary of the Congregation Committees**

Please rise.



Aleinu L'shabei'ach.....Solomon Sulzer

Let us revere the God of life,
and sing the praise of nature's Lord,
who spread out the heavens and established the earth,
whose glory is proclaimed by the starry skies,
and whose wonders are revealed in the human heart.
You are our God, there is none else.
With love and awe we acclaim the
Eternal God, the Holy One,
blessed be Your Name.

Va'anachnu korim umishtachavim umodim,
lifnei Melech mal'chei ham'lachim
HaKadosh Baruch Hu.

ואנחנו כורעים ומשתחווים ומודים,
לפני מלך מלכי המלכים
הקדוש ברוך הוא.

We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

Please be seated.

Kaddish

On this night of celebration, we remember all of those loved ones whose leadership, vision, generosity, and sacrifice made this rededication possible. These clergy, past presidents, and so many others, deserve our gratitude and praise. And so our hearts turn to them now in silent remembrance.

...

May their memories continue to be for us a blessing tonight and always.

Please rise.



Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chirutei,
v'yamlich malchutei,
b'chayeichon uv'omeichon
uv'chayei d'chol beit Yisrael,
ba'agala uviz'man kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach
l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpa'ar
v'yitromam v'yitnasei,
v'yit'hadar v'yitaleh v'yit'hala
sh'mei d'Kud'sha: B'rich Hu,
l'eila min kol birchata v'shirata,
tushb'chata v'nechemata,
da'amiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min shamaya,
v'chayim aleinu v'al kol Yisra'eil.
V'imru: Amen.

Oseh shalom bimromav,
hu ya'aseh shalom aleinu,
v'al kol Yisra'eil. V'imru: Amen.

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ
וַיְמַלִּיךְ מַלְכוּתָהּ,
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
בְּעֵגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח, וַיִּתְפָּאֵר
וַיִּתְרַומֵם וַיִּתְנַשֵּׂא,
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא,
לְעֵלְא מִן כָּל בְּרַכְתָּא וּשְׁיֻרְתָּא,
תְּשַׁבְּחָתָא וְנַחֲמָתָא,
דְאָמִירָן בְּעֵלְמָא. וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שָׁמַיָּא,
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ:
אָמֵן.

עֹשֵׂה שְׁלוֹם בְּמִרְוּמָיו,
הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,
וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

Exalted and hallowed be God's great name in the world which God created, according to plan.
May God's majesty be revealed in the days of our lifetime and the life of all Israel - speedily,
imminently, and let us say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the
Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. And let
us say: Amen.

May there be abundant peace from heaven, and life, for us and for all Israel. And let us say:
Amen.

May the one who creates harmony on high bring peace to us and to all Israel. And let us say:
Amen.

Please remain standing.



Closing Prayer

Our God and God of all generations,
may this — our historic and beloved temple — always be a true sanctuary,
known to all as *A House of Prayer for all Peoples*.

Grant health of body, mind, and spirit to all those who comprise
our *kehillah kedoshah*, our sacred community,
that this holy place might harbor and inspire
reverence, dignity, comfort, peace, sanctity and joy
for the next 100 years, and the next, and the next, and the next. Amen.

Hal'luhu (Psalm 150).....Benjie Ellen Schiller

Hal'lu Eil b'kodsho,
Hal'luhu bir'kia uzo.
Hal'luhu big'vurotav,
Hal'luhu k'rov gudlo.
Hal'luhu b'teika shofar,
Hal'luhu b'nevel v'chinor.
Hal'luhu b'tof umachol,
Hal'luhu b'minim v'ugav.
Hal'luhu b'tziltz'lei shama,
Hal'luhu b'tziltz'lei t'ruah.
Kol han'shama t'haleil Yah,
Hal'luyah!

הללו-אל בקדשו,
הללוהו ברקיע עזו.
הללוהו בגבורותיו,
הללוהו פרב גדלו.
הללוהו בתקע שופר,
הללוהו בנגבל וכנור.
הללוהו בתוף ומחול,
הללוהו במנים ועגב.
הללוהו בצלצלי-שמע,
הללוהו בצלצלי-תרועה.
כל הנשמה תהליל יה,
הללויה!

Praise God in God's sanctuary;
praise God in the sky, God's stronghold.
Praise God for mighty acts;
praise God for exceeding greatness.
Praise God with blasts of the horn;
praise God with harp and lyre.
Praise God with timbrel and dance;
praise God with lute and pipe.
Praise God with resounding cymbals;
praise God with loud-clashing cymbals.
Let all that breathes praise God.
Hal'luyah!

Recessional

Postlude.....Isadore Freed

Please join us for a reception in Kaufman Hall.



City of Norfolk
Virginia

Proclamation

WHEREAS, the City of Norfolk has provided a welcoming home to its Jewish community since the arrival of the first Jewish resident, Moses Myers in 1787, who went on to serve as one of Norfolk's most cherished mayors from 1794 to 1800; and

WHEREAS, Ohef Sholom Congregation was founded in 1844 in response to the nineteenth-century growth of Norfolk's Jewish population, whom since that time have contributed greatly to the social fabric of our city and the region; and

WHEREAS, after the tragic destruction of Ohef Sholom's synagogue at Freemason Street and Monticello Avenue in February 1916, the Congregation's Board of Directors Site Committee selected a new location on the tranquil northeast corner of Raleigh Avenue and Stockley Gardens; and

WHEREAS, on April 22, 1918, the new Sanctuary was dedicated by Rabbi Dr. Louis D. Mendoza, and greetings were provided by clergy of many leading Christian churches in Norfolk, as well as Norfolk Mayor, Wyndham R. Mayo, making it only appropriate to renew those greetings on this, the centennial anniversary of Ohef Sholom Congregation's Sanctuary; and

WHEREAS, the celebration of the centennial of Ohef Sholom's Sanctuary also begins the year-long celebration which will mark the 175th anniversary of the Congregation's founding in 1844, making it the second oldest Jewish congregation in Virginia and the 19th oldest congregation within the American Reform Judaism movement.

NOW, THEREFORE, BE IT PROCLAIMED THAT, I, KENNETH COOPER ALEXANDER, Mayor of the City of Norfolk, do hereby congratulate Ohef Sholom Congregation on the centennial anniversary of its beautiful Sanctuary, and extend the good wishes of the City as Ohef Sholom Congregation commences its year-long celebration of the 175th anniversary of its founding.

Given under my hand this 13th day of October 2018


Kenneth Cooper Alexander, MAYOR



Past Presidents

A.L. Goldsmith	1848-1858	Isaac Hofheimer	1861-1863
Isaac Gutman	1858-1860	Samuel Seldner	1863-1865
Michael David Levy	1860-1861	Isaac Hofheimer	1865-1867

Readers and Chazzens, 1844-1867

Jacob Umstadter	Joseph Oppenheim
Reuben Oppenheim	Aaron Oppenheimer
Isaac C. Campe	L. Heilner
J. Jacob	

Past Presidents

Moses Frankfurt	1867-1868	Robert C. Nusbaum, Sr.	1962-1964
Zacharias Hofheimer	1868-1869	Morris S. Lazon, Jr.	1964-1966
Lewis Nusbaum	1869-1880	Myer Lu Goodman	1966-1967
Isaac Hofheimer	1880-?	Ralph Margolius	1967-1969
Henry Deiches	?	Marvin Simon	1969-1971
Isaac Moritz	?-1904	George M. Kaufman	1971-1973
Jacob Hecht	1904-1904	Joseph G. Strelitz	1973-1975
Raphael Margolius	1904-1907	Harry Pincus, Jr.	1975-1977
Edward Hirschler	1907-1909	Seymour B. Levinson	1977-1979
Victor Strasburger	1909-1911	Henry M. Schwan	1979-1981
Albert Gerst	1911-1913	Kurt Rosenbach	1981-1983
Abraham Aronheim	1913-1915	Bertram S. Nusbaum, Jr.	1983-1985
Aaron B. Seldner	1915-1917	Bettie Minette Cooper	1985-1987
Albert Gerst	1917-1919	Dr. Edward Levy	1987-1989
Jefferson D. Hofheimer	1919-1923	Dr. Robert Rubin	1989-1991
Louis Mansbach	1923-1927	Natalie G. Levinson	1991-1993
Moe Levy	1927-1929	Dr. Howard L. Kesser	1993-1995
Charles L. Kaufman	1929-1934	Robert C. Goodman, Jr.	1995-1997
Michael B. Wagenheim	1934-1936	Alan Stein	1997-1999
Harry H. Kanter	1936-1938	Cathi M. Laderberg	1999-2001
Dr. Wallace Spigel	1938-1940	Charles S. Nusbaum	2001-2003
Alan J. Hofheimer	1940-1942	Steven A. Kayer	2003-2005
LeRoy H. Margolius	1942-1944	Kim Simon Fink	2005-2007
Richard D. Hofheimer	1944-1948	William L. Nusbaum	2007-2009
Bertram S. Nusbaum, Sr.	1948-1951	Linda S. Spindel	2009-2011
Harry H. Mansbach	1951-1954	Edward A. Kramer	2011-2013
William P. Nordlinger	1954-1957	Linda Fox-Jarvis	2013-2015
Lester S. Sherrick	1957-1960	Edward G. Kaufman	2015-2017
William P. Oberndorfer	1960-1962	Karen Fine	2017-Present





OHEF SHOLOM CONGREGATION



Senior Rabbis

Rabbi Jonas Hecht	1867-1869	Rabbi Malcolm H. Stern	1947-1964
Rabbi Bernard L. Fould	1869-1877	Rabbi Harold D. Hahn	1964-1970
Rabbi Bernhard Eberson	1877-1899	Rabbi Lawrence Arthur Forman	1970-2000, 2005
Rabbi Simon R. Cohen	1899-1907	Rabbi Michael Joseph	2001-2004
Rabbi Louis D. Mendoza	1907-1945	Rabbi Rosalin Mandelberg	2005-Present
Rabbi Bernard Starkoff	1945-1947		

Assistant/Associate Rabbis and Cantors

Rabbi Joseph Levenson	1940-1942	Rabbi Paul F. Cohen	1990-1994
Rabbi Robert Sharf	1974-1976	Cantor Jennifer Bern-Vogel	1994-2009
Rabbi Elliott Helfgott	1976	Cantor Wally Schachet-Briskin	2009-2017
Rabbi Israel Zoberman	1982-1983	Rabbi Arthur Z. Steinberg	2012-2016
Rabbi Lee Snitzer	1983-1986	Cantor Jennifer Rueben	2017-Present



TEMPLE SINAI

Merged with Ohef Sholom Temple, 2012



Past Presidents

Zalmon Blachman	1954-1957	Barbara Weissman	1985-1987
Bernard Rivin	1957-1959	Paula Russel	1987-1989
Marcus Fass	1959-1961	Richard Rivin	1989-1991
Louis Brenner	1961-1963	Barbara Nudelman	1991-1993
Lee Kastner	1963-1965	Bernard Rivin	1993-1995
Lester Schlitz	1965-1967	Michael Schlesinger	1995-1997
Leonard Scarr	1967-1969	John Dougherty	1997-1999
Carl Marc	1969-1971	Ira M. Steingold	1999-2001
Marvin Henry	1971-1973	Irving F. Naftaly	2001-2003
David Rosen	1973-1975	Dr. Norbert "Bert" Newfield	2003-2005
Zelma Rivin	1975-1977	Nancy Dougherty	2005-2007
Michael Blachman	1977-1979	Nate Mewhinney	2007-2009
David Norman	1979-1981	Dr. Norbert "Bert" Newfield	2009-2011
Edward Ostroff	1981-1983	Bonnie Kerner	2011-2012
Michael Weissman	1983-1985		

Past Rabbis

Rabbi Stanley Kaplan	1954-1956	Rabbi Leo Turitz	1970-1971
Rabbi Sherman Stein	1957-1960	Rabbi Ned Soltz	1972-1976
Rabbi Milton Rosenfeld	1960-1965	Rabbi Laurence A. Schlesinger	1978-1980
Rabbi Frank Stern	1966-1968	Rabbi Arthur Z. Steinberg	1980-2012





ACKNOWLEDGEMENTS

We extend our sincere gratitude and appreciation to everyone who has helped in the creation of this amazing celebration.

Honored Guests

The Honorable Lynwood W. Lewis, Jr., 6th District, Senate of Virginia
The Honorable Jerrauld C. C. "Jay" Jones, 89th District, Member, House of Delegates
The Honorable Kenneth Cooper Alexander, Mayor, City of Norfolk
The Honorable Andria P. McClellan, Norfolk City Council, Super Ward 6
The Honorable Courtney Doyle, Norfolk City Council, Ward 2
Rabbi Rick Jacobs, President, Union for Reform Judaism

Service

Rabbi Rosalin Mandelberg
Cantor Jennifer Rueben
Charles Woodward, Music Director
Ohel Sholom Temple Choir:
Scott M. Crissman
Steve Kelley
Kathryn Kelly
Bonnie Lambert-Baxter
Doug Lynch
Bryson Mortensen
Corbin Pinto
Billye Brown Youmans
Samuel Sachs, Shofar
Bob Johns, Tof

Sanctuary Rededication and Celebration Volunteers

Terri Denison Budman and Kim Simon Fink, Co-Chairpersons
100th Anniversary of the Sanctuary and 175th Anniversary of the Congregation Committees

Sharon Nusbaum and June Saks, Co-Chairpersons
100th Anniversary of the Sanctuary Service and Rededication Committee

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Susan Donn	Rachael Lev	Paula Russel
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ACKNOWLEDGEMENTS



Generous Donors

Steve Budman Photography
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Distinctive Event Rentals
Paula Galbraith, Church of the Good Shepherd
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****We apologize in advance for any omissions and/or persons who volunteered after the program went to print.***





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WE OF OHEF SHOLOM VIDEO PROJECT

IN A WORD...

Add your voice to Ohef Sholom's Story!





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